

Lokmanilal Awards

For Excellence in School Teaching
(Initiated by) Maharshi Patanjali Vidya Mandir Samiti
28 A, Shilakhana, Teliarganj, Allahabad-211004.
Contact Nos.: 09335408970 & 0532-2546538,

e-mail: mpvmsamiti@gmail.com, Website: www.mpvm.edu.in

Excellence Award for School Teaching (Secondary Classes) 2018

The Award carries a Trophy, a Citation and Rs.41,000/- in cash.

Eligibility:

1.

The Award shall be open to all teachers of government and non-government schools, from class VI to class XII, all over India. The applicant should have been teaching in a school for a continuous period of at least 5 years as on the date of application, with a total teaching experience of not less than 10 years.

The applicant must have shown consistently high standard in teaching his/her chosen curricula, as well as exemplary qualities in monitoring students. He/she should have a proven record in terms of the performance of his/her students and demonstrated initiative in inculcating high ethical and moral values in his/her students.

SELF-APPRAISAL FORM (To be filled in by the Nominee herself / himself)

The information provided should be authentic having documents to support it. This self-appraisal form shall help the jury understand you better.

Excellence Award for School Teaching (Secondary Classes)

PARTICULARS OF THE APPLICANT-

| (i) | Name |
|--------|--|
| (ii) | [] Male [] Female, Date of Birth- Day Month Year |
| (iii) | Designation |
| (iv) | Name of the School |
| (v) | The School is [] English Medium [] OtherMedium |
| (vi) | Affiliated toBoard |
| (vii) | Postal Address with PIN code (Office) |
| | |
| (viii) | Postal Address with PIN code (Residence) |
| | |

| (ix) | Telephone No | s.: Mobile: | | Residence | |
|----------|---------------------|-----------------------|--------------------------|------------------------|--------------------|
| | E-mail | | | Fax | |
| (x) | Academic qua | lification (Details w | ith marksheets to be co | mpulsorily attached) : | |
| | Class | Session | <u>Subjects</u> | Board/Universi | ty <u>Division</u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. DETA | ILS OF TEACHI | NG EXPERIENCE | | | |
| Sl.No. | De | esignation | From | То | Subject/s taught |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Te | aching experie | ence ye | ears | | |
| 3. RESU | LT OF OUTGO | ING / BOARD CLASS | SES IN YOUR SUBJECT F | OR THE LAST 5 YEARS | |
| Sl.No. | | Class(es) | Year | Result | Comment, if any |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4. ACA | DEMIC ACHIEV | VEMENTS (Attach a | separate sheet) | | l |
| Give | concrete exam | ples of : | | | |
| (a) Cre | ating a particu | iarly stimulating an | d innovative learning er | nvironment: | |
| | | | | | |

| | classroom teaching. | your |
|----------------------|--|-------------|
| | Educating students about media awareness, cyber bullying and the safe and ethical use of internation them to become good "Cyber Citizens": | et, helping |
| | Fostering attendance rates : | |
| (e) | Your most fulfilling experience as a teacher has been | |
| (f) ⁻ | What steps should be adopted to establish a relevant, fair disciplinary environment? | |
| | How would you ensure quality education to promote every student of your class till std. VIII ? | |
| | If any of your student was found resorting to unfair means in the examination, how would you d the situation? | eal with |
| (i) | Describe one situation / challenge that you faced in your teaching career. How did you tackl | e it ? |
| | NNOVATIONS IN ACADEMICS (Attach a separate sheet) Providing opportunities for students to be actively engaged in 'hands on' learning: | |
| | Motivating student participation in extracurricular activities and educational activities beyond ourse requirements : | |
| | | |

- **6.** (a) Experience of teaching children of the weaker sections. (if any, specify alongwith evidence)
 - (b) Experience of teaching children with special needs. (if any, specify alongwith evidence)
 - (c) Any other Social Service provided by you.
- **7. LIST OF ACHIEVEMENTS** (Attach separate sheets and supporting documents)
 - (a) Professional (due to your contribution, awards received by your school/ students)
 - (b) Personal awards & Achievements
- **8. ADDITIONAL INFORMATION** (Attach a separate sheet alongwith supporting documents)
 - (a) Courses / Seminars / Workshops etc attended during the last five years -
 - (b) Presentations made in Seminars / Workshops etc during the last five years –
 - (c) Your professional publications (articles/papers/books) if any
- 9. Please provide a short write-up on why you think you deserve this award. (Please attach a separate sheet)

VII. REFERENCES:

| Name | Address with Contact No. | e-mail address | Capacity in which known to you* |
|------|--------------------------|----------------|---------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |

^{*} Colleague/Head of the institution/Community leader/any other (please specify)

| Date: | (Signature of the Applicant) |
|-------|------------------------------|
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General Rules

- 1. The application should be sent in a prescribed form (or photocopy thereof) with additional sheets of plain paper neatly typed in English or Hindi with all enclosures as specified, along with two passport size photographs. It must be supported by complete documentary evidence including copies of publication, articles, press cutting and photographs, if required, to substantiate achievements.
- 2. Application should be made by the teacher concerned, and can be sent through the school, or directly.
- 3. Please provide the names and addresses of two persons who are familiar with your work and who can be contacted for confidential references.
- 4. The application must be sent to the Honorary Secretary, Maharshi Patanjali Vidya Mandir, Awards' Office, 28-A, Shilakhana, Teliarganj, Allahabad-211004 in a sealed cover marked 'CONFIDENTIAL' on or before 25th Sept.,2018.
- 5. The decision of the jury will be final and will not be subject to question or explanation.
- 6. For further queries and guidance in filling the form, please contact Mr. Ajay Kumar Srivastava, Mobile number 09335408970.

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NOMINATION FORM

NOMINATOR CAN BE PRINCIPAL/MANAGER/EDUCATIONIST/SOCIAL WORKER (To be filled by the person making the nomination, other than the Teacher nominee)

| Name | Title if any |
|----------------------------|--|
| Address | |
| Phone Nos. | |
| e-mail address | |
| Particulars of the teacher | educator being nominated for the Award |
| Name | |
| Address | |
| | ominator is known to the Teacher nominee |
| | (mention perio |
| Nominator's personal ap | raisal of the nominee (200 words) |
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| | | s to be kept confide | ential / may be dis | closed (strike out which ever is |
|---|-------------|----------------------|---------------------|----------------------------------|
| | applicable) | | | |
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| | | | | Cincatura of the North |
| : | | | | Signature of the Nominato |
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Note:

5.

- 1. The Nominator may please fill in the particulars and other relevant details of the nominee to the best of his knowledge in the "Nomination Form".
- 2. Any other material that the Nominator wishes to share may be enclosed.