



# Lokmanil Awards

For Excellence in School Teaching

Initiated by Maharshi Patanjali Vidya Mandir Samiti

28 A, Shilakhana, Teliarganj, Allahabad-211004.

Contact Nos.: 09335408970 & 0532-2546538,

e-mail: [mpvmsamiti@gmail.com](mailto:mpvmsamiti@gmail.com), Website: [www.mpvm.edu.in](http://www.mpvm.edu.in)

## Excellence Award for Lifetime Achievement 2018

The Award carries a Trophy, a Citation and Rs.1,00,000/- in cash.

### Eligibility:

The Award shall be open to all teachers of government and non-government schools, from pre school to senior secondary level all over India.

The nominee should be academically and professionally well qualified, with at least 25 years of experience and a good record of educational administration and / or teaching.

The applicant must have shown consistently high standard in teaching his/her chosen curricula, as well as exemplary qualities in monitoring students. He/she should have a proven record in terms of the performance of his/her students and demonstrated initiative in inculcating high ethical and moral values in his/her students.

### SELF-APPRAISAL FORM (To be filled in by the Nominee herself / himself)

The information provided should be authentic having documents to support it. This self-appraisal form shall help the jury understand you better.

#### I. PARTICULARS OF THE APPLICANT-

- (i) Name - .....
- (ii) [ ] Male [ ] Female, Date of Birth- Day..... Month..... Year .....
- (iii) Designation .....
- (iv) Name of the School .....
- (v) The School is ..... [ ] English Medium [ ] Other Medium
- (vi) Affiliated to .....Board / Basic Shiksha Parishad
- (vii) Postal Address with PIN code (Office) .....
- .....
- (viii) Postal Address with PIN code (Residence) .....
- .....
- (ix) Telephone Nos.: Mobile:..... Residence .....
- E-mail .....Fax .....

(x) Academic qualification (Details with marksheets to be compulsorily attached):

Class	Session	Subjects	Board/University	Division

2. Details of teaching experience

Sl.No.	Designation	From	To	Subject/s taught

Total Teaching experience..... years

3. Total administrative experience with designations.

Name of Institution	Designation	Period

**4. ACADEMIIC ACHIEVEMENTS**

PLEASE ANSWER THE FOLLOWING QUESTIONS (Use separate sheets if necessary alongwith supporting documents).

The applicant’s outstanding contribution in the following fields-

Give concrete example demonstrating :

(a) Your passion for teaching :

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(b ) Mentoring new teachers in all aspects of the profession and acting as a role model :

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(c) Give concrete examples of creating a particularly stimulating and innovative learning environment:

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(d) Fostering attendance rates :

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(e) Developing collaborative computer or internet based projects, learning materials and resources or showing leadership in use of these resources :

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(f) Educating students about media awareness, cyber bullying and the safe and ethical use of internet, helping them to become good "Cyber Citizens" :

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(g) Digital Literacy & Information Communication Technology (ICT) in classrooms.

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5. INNOVATIONS IN ACADEMICS (Attach a separate sheet)

(a) Providing opportunities for students to be actively engaged in hands on learning :

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(b) Superior student participation in extra curricular activities and educational activities beyond course requirements:

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6. (a) Experience of teaching in rural/slum areas (if any) .....

(b) Total administrative experience..... years

(c) Any other Social Service provided by you.

7. LIST OF ACHIEVEMENT (Attach a separate sheet & supporting documents )

(a) Professional High achievements of your students in provincial, territorial, national and international contents or exams :

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(b) Personal Awards & Achievements -----

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8. ADDITIONAL INFORMATION (Attach a separate sheet if required)

(a) ) Organizing or delivering professional development courses, workshops or other in-service activities :

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(b) Courses / Seminars

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(c) Presentations

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9. (a) Write an article on how your teaching style, methods, values, attitudes made a difference for your students. Describe the specific methodology which has helped them to grasp a concept. (attach a separate sheet and supportive evidences if any ) -----  
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(b) Please provide a short write-up on why you think you deserve this award. (Please attach a separate sheet)

REFERENCES:

Name	Address with Contact No.	e-mail address	Capacity in which known to you*

\* Colleague/Head of the institution/Community leader/any other (please specify)

Date: .....

(Signature of the Applicant)

General Rules

1. The application should be sent in a prescribed form (or photocopy thereof) with additional sheets of plain paper neatly typed in English or Hindi with all enclosures as specified, along with two passport size photographs. It must be supported by complete documentary evidences including copies of publication, articles, press cutting and photographs, if required, to substantiate achievements.
2. Application should be made by the teacher concerned, and can be sent through the school, or directly.
3. Please provide the names and addresses of two persons who are familiar with your work and who can be contacted for confidential references.
4. The application must be sent to the **Honorary Secretary, Maharshi Patanjali Vidya Mandir, Awards' Office, 28-A, Shilakhana, Teliarganj, Allahabad-211004** in a sealed cover marked 'CONFIDENTIAL' on or before **25<sup>th</sup> Sept.,2018**.
5. The decision of the jury will be final and will not be subject to question or explanation.
6. For further queries and guidance in filling the form, please contact Mr. Ajay Kumar Srivastava, Mobile number 09335408970.

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## **NOMINATION FORM**

NOMINATOR CAN BE PRINCIPAL/MANAGER/EDUCATIONIST/SOCIAL WORKER

(To be filled by the person making the nomination, other than the Teacher nominee)

1. Particulars of the Nominator (the person making the nomination)

Name \_\_\_\_\_ Title if any \_\_\_\_\_

Address \_\_\_\_\_

Phone Nos. \_\_\_\_\_

e-mail address \_\_\_\_\_

2. Particulars of the teacher/educator being nominated for the Award

Name \_\_\_\_\_

Address \_\_\_\_\_

3. Please mention how the nominator is known to the Teacher nominee

\_\_\_\_\_

Known for \_\_\_\_\_ (mention period)

4. Nominator's personal appraisal of the nominee (200 words)

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5. Do you want your views to be kept confidential / may be disclosed (strike out which ever is not applicable)

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Date:.....

Signature of the Nominator

**Note:**

1. The Nominator may please fill in the particulars and other relevant details of the nominee to the best of his knowledge in the "Nomination Form".
2. Any other material that the Nominator wishes to share may be enclosed.