



# Lokmanilal Awards

For Excellence in School Teaching

(Initiated by) Maharshi Patanjali Vidya Mandir Samiti

28 A, Shilakhana, Teliarganj, Allahabad-211004.

Contact Nos.: 09335408970 & 0532-2546538,

e-mail: [mpvmsamiti@gmail.com](mailto:mpvmsamiti@gmail.com), Website: [www.mpvm.edu.in](http://www.mpvm.edu.in)

## **Excellence Award for Educating**

## **Economically Underprivileged Children/Women/Differently abled-2018**

The Award carries a Trophy, a Citation and Rs. 41,000/- in cash.

### **Eligibility:**

The Award shall be open to all teachers of government and non-government schools, from pre-school to senior secondary level all over India. Individual social activists associated with an institution/NGO, may also apply.

The applicant must have at least 10 years of total teaching experience and a continuous period of two years, as on the date of application, of teaching full time in any of the following schools.

- (a) Schools in slum/rural areas;
- (b) School catering to the economically under-privileged;
- (c) Night Schools;

He/She should have shown sensitivity, courage and dedication to establish high standards of education despite handicaps in infrastructure. He should have encouraged less privileged children to enter the mainstream of education.

He/She should have sensitivity towards issues like health, sanitation, pollution, social evils and should have contributed effectively in these areas. The applicant must have a record of continuing social service as on the date of application.

### **SELF-APPRAISAL FORM**

Please answer these questions yourself, honestly and frankly. There are no 'right' or 'wrong' answers. This self-appraisal shall help the jury understand you better.

### **Excellence Award for Educating Underprivileged Children**

#### **I. PARTICULARS OF THE APPLICANT-**

- (i) Name - .....
- (ii) [ ] Male [ ] Female, Date of Birth- Day..... Month..... Year .....
- (iii) Designation .....
- (iv) Name of the School .....
- (v) The School is ..... [ ] English Medium [ ] Other Medium
- (vi) Affiliated to .....Board / Basic Shiksha Parishad
- (vii) Postal Address with PIN code (Office) .....

- (viii) Postal Address with PIN code (Res.) .....
- .....
- (ix) Telephone Nos.: Mobile:..... Residence .....
- E-mail ..... Fax .....
- (x) Target group and period of teaching target achieved.
- .....
- (xi) Educational qualification (Details with marksheets):

<u>Class</u>	<u>Session</u>	<u>Subjects</u>	<u>Board/University</u>	<u>Division</u>

**2. JOB PROFILE**

- (i) Total Teaching experience ..... years
- (i) Total experience of Social Service ..... years
- (ii) Details of teaching experience

<b>Sl.No.</b>	<b>Designation</b>	<b>From</b>	<b>To</b>	<b>Subject/s taught</b>	<b>Target fixed/Social assignment</b>

**3. ADDITIONAL INFORMATION (Give details of each on a separate sheet alongwith evidence )**

- (i) Detail of Courses / Seminars / Workshops etc. attended during the last five years, if any -
- (ii) Description of innovative projects undertaken or aids/methodology used for achieving the target.
- (iii) Detail of your publications (articles, papers, books) to promote literacy/social awareness.

(3)

- (iv ) Mention the awards, prizes received by the students/ target group in reference to curricular or cocurricular activities.
- (v) Awards / Commendations / Certificates or Recognitions received by you from school, community or Govt. during the last 10 years.

**School Achievement**

No. of students/citizens helped to get jobs / establishment for livelihood either directly or through institution/organisation. Give details.

Number of Students	Type of job	Organisations/Institutions Where job given

**4.** ANSWER THE FOLLOWING QUESTIONS in not more than 200 words each.  
(Please use a separate sheet if necessary)

(i) What role have you played in providing free basic education to the children in difficult circumstances?

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(ii) Provide specifics of any dynamic programmes designed for financially weaker section of rural areas.

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(iii) In what ways have you contributed in providing tools to improve overall health and wellness of the less fortunate section of the society?

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(iv) What steps do you take to encourage enthusiasm and mental focus of the underprivileged children of a rural area?

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(v) How would you encourage the Parents to improve the education of underprivileged children ?

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(vi) What are the two main problems that you face in teaching / promoting social awareness ? How do you handle these problems ?

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(vii) What are the methods you have undertaken to encourage students to be regular in following the instructions & attending the classes?

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**5. Towards Women Empowerment**

(a) Provide complete example of the efforts made by you to make the women of underprivileged section a positive sustaining force in the present state of affairs.

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(b) Give concrete examples of the steps taken by you to raise awareness, build confidence and motivate the less fortunate women to play a productive role in the society.

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6. Please provide a short write-up on why you think you deserve this award.  
(Please attach a separate sheet)

7. REFERENCES:

Name	Address with Contact No.	e-mail address	Capacity in which known to you*

\* Colleague/Head of the institution/Community leader/any other (please specify)

Date:.....

(Applicant's signature)

### General Rules

1. The application should be sent in a prescribed form (or photocopy thereof) with additional sheets of plain paper neatly typed in English or Hindi with all enclosures as specified, along with two passport size photographs. It must be supported by documentary evidences including copies of publication, articles, press cutting and photographs of the activity to substantiate achievements/mission in progress.
2. Application should be made by the Teacher / Social worker concerned, and can be sent through the school, or directly.
3. Please provide the name and addresses of two persons who are familiar with your work and who can be contacted for confidential references.
4. The application must be sent to the **Honorary Secretary, Maharshi Patanjali Vidya Mandir, Awards' Office, 28-A, Shilakhana, Teliarganj, Allahabad-211004** in a sealed cover marked 'CONFIDENTIAL' on or before **25<sup>th</sup> Sept.,2018**.
5. The decision of the jury will be final and will not be subject to question or explanation.
6. For further queries and guidance in filling the form, please contact Mr. Ajay Kumar Srivastava, Mobile number 09335408970.

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## **NOMINATION FORM**

NOMINATOR CAN BE PRINCIPAL/MANAGER/EDUCATIONIST/SOCIAL WORKER  
(To be filled by the person making the nomination, other than the Teacher nominee)

1. Particulars of the Nominator (the person making the nomination)

Name \_\_\_\_\_ Title if any \_\_\_\_\_

Address \_\_\_\_\_

Phone Nos. \_\_\_\_\_

e-mail address \_\_\_\_\_

2. Particulars of the teacher/educator being nominated for the Award

Name \_\_\_\_\_

Address \_\_\_\_\_

3. Please mention how the nominator is known to the Teacher nominee

\_\_\_\_\_

Known for \_\_\_\_\_ (mention period)

4. Nominator's personal appraisal of the nominee (200 words)

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5. Do you want your views to be kept confidential / may be disclosed (strike out which ever is not applicable)

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Date:.....

Signature of the Nominator

Note:

1. The Nominator may please fill in the particulars and other relevant details of the nominee to the best of his knowledge in the "Nomination Form".
2. Any other material that the Nominator wishes to share may be enclosed.