



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

SCHOOL DETAILS

SCHOOL NAME	MAHARSHI PATANJALI VIDYA MANDIR PRAYAGRAJ UP	SCHOOL CODE	70003
ADDRESS OF THE SCHOOL	MAHARISHI PATANJALI VIDYA MANDIR,2 STANLEY ROAD, TELIARGANJ,P O PRAYAG	AFFILIATION CODE	2130087

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS ALPONA DEY	PRINCIPAL'S EMAIL-ID	dey.alpona@yahoo.in
PRINCIPAL'S RETIREMENT DATE	31/03/2031	PRINCIPAL'S MOBILE NUMBER	9450307947
SCHOOL'S STD CODE	0532	SCHOOL'S CONTACT NUMBER	6390012408
SCHOOL'S EMAIL-ID	70003@cbseshiksha.in	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	16
SCHOOL'S FAX NUMBER	5322545860	PRINCIPAL'S TEACHING EXPERIENCE	31
PRINCIPAL'S QUALIFICATION	M.A. B. ED.	SCHOOL'S WEB SITE	www.mpvm.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	1986	LANDMARK NEAR SCHOOL	IN FRONT OF CHINMAYA MISSION NEAR MNNIT
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	1988
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	25/05/1988
RECOGNITION LETTER/NOC ISSUING AUTHORITY	STATE GOVERNMENT	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	MAHARSHI PATANJALI VIDYA MANDIR SAMITI	SOCIETY REGISTRATION NUMBER	477/1986-87
REGISTRATION DATE	31/05/1986	REGISTRATION VALIDITY	31/05/2026



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

OASIS Form ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)
--	--

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/EVENING/DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	847209
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	85	NUMBER OF PGTs	19
NUMBER OF TGTs	50	NUMBER OF PRTs	11
NUMBER OF PETS	03	OTHER NON-TEACHING STAFF	13
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	85	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	50



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

[LOC School Registration For 2025-26](#)

[OASIS Form](#)

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
---	-----	--	-----

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	905-Handicrafts, 920-Block Printing, 922-Food Preservation, 921-Food, 926-Mask making, 927-Mass Media, 906-Information Technology, 910-Coding, 901-Artificial Intelligence, 904-Financial Literacy,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 101-ENGLISH (COMMUNICATIVE), 119-SANSKRIT (COMMUNICATIVE), 122-SANSKRIT, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 413-HEALTH CARE, 417-Artificial Intelligence, 418-PHYSICAL ACTIVITY TRAINER (NEW),
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 037-PSYCHOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 045-BIOTECHNOLOGY, 046-ENGG. GRAPHICS, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 066-ENTREPRENEURSHIP, 074-LEGAL STUDIES, 083-COMPUTER SCIENCE (NEW), 241-APPLIED MATHEMATICS, 265-INFORMATICS PRAC. (OLD), 283-COMPUTER SCIENCE (OLD), 301-ENGLISH CORE, 302-HINDI CORE, 322-SANSKRIT CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 802-INFORMATION TECHNOLOGY, 838-APPLIED PHYSICS, 839-APPLIED CHEMISTRY, 841-YOGA,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	9303
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	01	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	60880
NUMBER OF BUILDING BLOCKS OF SCHOOL	01	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	03	TOTAL NUMBER OF SMALL-SIZED ROOMS	14
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	29	NUMBER OF LARGE-SIZED ROOMS	47
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	04



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

CLASSROOMS			
TOTAL NUMBER OF CANTEENS	01	NUMBER OF STAFF CANTEENS	01
TOILETS FOR FEMALE STAFF	12	TOILETS FOR MALE STAFF	06
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES	14588		

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	11	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE (ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)			
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	27/01/2026
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	30/10/2025
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	27/01/2026
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	27/01/2026

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
------------------------------------	----	--	--

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	26000	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	36	STORY BOOKS IN THE SCHOOL LIBRARY	6000
DAILIES IN THE SCHOOL LIBRARY	03	OTHER BOOKS IN THE SCHOOL LIBRARY	8000
REFERENCE BOOKS IN THE SCHOOL LIBRARY	2600	GENERAL BOOKS IN THE SCHOOL LIBRARY	5000
FICTION BOOKS IN THE SCHOOL LIBRARY	7000	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	1500	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	228	PURPOSE FOR TWO SITES OF THE SCHOOL	N. A.



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

[LOC School Registration For 2025-26](#)

[OASIS Form](#)

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

View SOP for Computer Lab		View SOP for Biology Lab	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	77	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	60
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	200	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	156	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	KAILASH AHUJA	MOBILE NUMBER OF CYBER NODAL OFFICER	8840947404
EMAIL ID OF CYBER NODAL OFFICER	kailashahuja0702@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	50
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	31



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

[LOC School Registration For 2025-26](#)

[OASIS Form](#)

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	4
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		22
16	Boy's Toilet		34
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		15
20	Boys Urinal with partition		20

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	87



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

	purposes)	configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	25	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	20	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	15	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	62	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	25	
8	Digital Smart Boards	Mandatory	50	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre- School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre- School)	0	0	0	0	0	0	0
CLASS 1	3	45	66	69	0	135	0
CLASS 2	2	45	46	44	0	90	1
CLASS 3	2	45	42	48	0	90	0
CLASS 4	2	45	44	46	0	90	0
CLASS 5	2	45	42	48	0	90	2
CLASS 6	5	45	101	124	0	225	1
CLASS 7	5	45	100	125	0	225	2



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

[LOC School Registration For 2025-26](#)

[OASIS Form](#)

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

CLASS 9	6	45	112	158	0	270	1
CLASS 10	6	45	112	148	0	260	0
CLASS 11	6	45	121	149	0	270	0
CLASS 12	6	40	104	112	0	216	0

Upload Bal-Vatika Undertaking

VIEW FILE

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA, MNNIT BRANCH, PRAYAGRAJ	DISTANCE OF BANK FROM SCHOOL (IN KM)	01
NAME OF NEAREST BUS STATION	CIVIL LINES	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	07
NAME OF NEAREST RAILWAY STATION	PRAYAG	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	04
NAME OF NEAREST AIRPORT	BAMRAULI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	17
NEAREST HOSPITAL	TEJ BAHADUR SAPRU HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	03
NEAREST POLICE STATION	SHIVKUTI	DISTANCE FROM NEAREST POLICE STATION	03
NEAREST METRO STATION (IF AVAILABLE)	N.A.	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
--	-----	--	-----



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1100
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2027	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	7655
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	3	HOW MANY STUDENTS IN YOUR ECO-CLUB?	900
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#)

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	OM PRAKASH BAGARIA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	MAHARSHI PATANJALI VIDYA MANDIR SAMITI
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	6390012408	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	6390012408
CHAIRMAN'S EMAIL ID	mpvm.edu@gmail.com	SECRETARY NAME	DR KRISHNA GUPTA
TOTAL MEMBERS	21	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://www.mpvm.edu.in/		
-----------------------	--------------------------	--	--

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

OASIS Form ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	RISHI
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9838
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SAUMYA DIXIT	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mpvn
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9235717608	NUMBER OF DOCTORS IN SCHOOL CLINIC	01
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	drsauyadixit@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RAJYALAXMI WALIA	NUMBER OF BEDS IN SCHOOL CLINIC	02
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8960903877	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIV
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	rajyalaxmi@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRI
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	UPAL
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	STAT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▾

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	75

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	65000	6618	0	0
MIDDLE	65000	6618	0	0
SECONDARY	65000	6966	0	0
SENIOR SECONDARY	65000	7755	0	0



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▾

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIL VY FILE
--	----------------

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	83
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	We believe in Holistic Development & Academic Excellence. Students chants Vedic & Gita Shlokas, Practice Yoga & meditate daily. We have 3 social work projects: Sarva Shiksha School, Adult Literacy & Free Tailoring Course for slum children & women.
--------------------------	---

ADDITIONAL INFORMATION

U-DISE CODE	09452206711	MUNICIPALITY	ALLAHABAD MUNICIPAL CORPORATION
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	TELIARGANJ	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	34	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	211004
CLUSTER RESOURCE CENTER NAME	ALLAHABAD	CD BLOCK MANDAL/TALUKA NAME	ALLAHABAD
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ALLAHABAD	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	229	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	2



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For 2025-26

OASIS Form

Basic Details

Upload Photo

Student Details

Faculty Details

Academic Details

Infrastructure Details

Location Details

Contribution Towards ...

Chairman/President's...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

Change Password

SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	1	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	560
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	22
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	12
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH AND HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	238	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
50	0	0	0



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

0	0	0	0
---	---	---	---

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	12
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	100
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	495	16	0	152
MIDDLE	675	24	1	181
SECONDARY	530	21	3	102
SENIOR SECONDARY	486	17	2	84

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	7	2	8	3	0
MIDDLE	9	4	6	2	0
SECONDARY	4	1	5	1	0
SENIOR SECONDARY	5	1	6	2	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	2	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0



Need Help ?

Raise issue at
oasis1@cbse.gov.in



- [Back To Home](#)
- [Dashboard](#)
- [LOC School Registration For 2025-26](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Student Details](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)
- [Change Password](#)

5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	1	0	1	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
--	----	---	----

SPORTS INFORMATION

Sports Offered In Your School	BASKETBALL, AEROBICS, ATHLETICS, BADMINTON, CHESS, CRICKET, TAEKWONDO, HANDBALL, JUDO, KABADDI, KHO KHO, TABLE TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	--	---	-----

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	2	1	0	3	1
FREE UNIFORMS	2	1	0	3	1
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	4	0
FREE UNIFORMS	0	0	0	4	0
STATE DEFINED INCENTIVES	0	0	0	0	0



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	1	1	1
WHEEL CHAIRS	0	1	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	279.0	273.0	97.85	218.0	213.0	97.71
2017	248.0	231.0	93.15	232.0	228.0	98.28
2018	260.0	260.0	100.0	223.0	219.0	98.21
2019	246.0	245.0	99.59	227.0	224.0	98.68
2020	249.0	249.0	100.0	193.0	193.0	100.0
2021	240.0	240.0	100.0	245.0	245.0	100.0
2022	258.0	258.0	100.0	245.0	238.0	97.14
2023	266.0	266.0	100.0	246.0	231.0	93.9
2024	263.0	263.0	100.0	200.0	199.0	99.5

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3280838	MANISH SINGH	19/10/1996	MALE	BA	PTI	01/03/2023
3071230	ANUJ KUMAR SINGH	30/03/1996	MALE	LLM	PGT	16/04/2025
3013342	UMA SHUKLA	08/12/1981	FEMALE	MA	TGT	11/04/2025
2978667	ARCHNA DEVI MISHRA	16/01/1984	FEMALE	MA	TGT	04/01/2025
2941476	SINTHIA KAR	23/11/1991	FEMALE	MA	TGT	15/09/2024
2807249	EESHA SRIVASTAVA	09/09/1997	FEMALE	PGDMVGCC	OTHER	26/08/2024
2799452	UTKARSH TRIPATHI	01/04/1991	MALE	M.A.	TGT	22/08/2024



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

2684449	DIVYAPREET KAUR BHATIA	03/11/1989	FEMALE	M. A.	TGT	23/04/2024
2681246	NIDHI MISHRA	05/03/1992	FEMALE	M. A.	TGT	01/03/2018
2679678	RAGINI SHUKLA	10/01/1987	FEMALE	M. A.	TGT	01/04/2024
2679664	SHAKTI SAXENA	25/06/1979	FEMALE	M. A.	TGT	01/03/2016
2676097	SHIVSHANKAR MISHRA	26/09/1998	MALE	B. A.	TGT	01/03/2024
2676046	ARUSHI GUPTA	15/07/1999	FEMALE	M. SC.	TGT	01/03/2024
2605158	PALAK AGARWAL	22/02/1996	FEMALE	L.L.B. H	PRT	01/04/2023
2578478	ANSHUL MALVIYA	05/09/2000	FEMALE	M A	TGT	01/03/2023
2529414	SAUMYA YADAV	24/06/1999	FEMALE	B COM	PRT	01/04/2023
2481067	PREETI KUMARI	30/08/1991	FEMALE	M. PED.	PTI	01/04/2023
2481033	SHIVANGANI GUPTA	27/02/1991	FEMALE	M. TECH.	TGT	01/04/2023
2343259	SATYAM YADAV	04/07/1998	MALE	M SC	TGT	01/04/2023
2343222	JITIN CHANDRA	06/05/1981	MALE	M CA	TGT	01/04/2023
2243289	SHUBHI VERMA	15/11/1999	FEMALE	M. SC.	TGT	01/04/2023
2091930	APOORVA PAL	25/12/1995	FEMALE	M. SC.	TGT	01/04/2022
2075305	SHUBHAM CHOPRA	18/12/1991	MALE	M. COM.	TGT	01/04/2022
2003019	ALKA SINHA	25/01/1973	FEMALE	M. SC.	TGT	01/04/2022
1958999	ALPONA DEY	19/11/1970	FEMALE	M. A.	PRINCIPAL	01/04/1994
1861431	AFREEN	13/05/1990	FEMALE	B COM	PRT	01/04/2022
1861424	MEENAKSHI PAHUJA	08/12/1987	FEMALE	B TECH	PRT	01/04/2022
1840331	JAYA BOSE	12/02/1978	FEMALE	MCA	PRT	01/04/2022
1797283	AKSHARA P KUMAR	03/08/1997	FEMALE	MSC	PRT	01/04/2022
1797229	MANJU DUBEY	09/04/1972	FEMALE	M.A.	TGT	01/04/2022
1748298	KAILASH AHUJA	07/02/1990	MALE	MCA	TGT	01/04/2021
1748264	RISHI SRIVASTAVA	07/07/1994	MALE	MSC	TGT	01/04/2021
1748165	AKSHITA GUPTA	13/02/1995	FEMALE	MSC	TGT	01/04/2021
1664606	RISHI SRIVASTAVA	07/03/1984	MALE	MSC	PGT	01/04/2013
1660537	RUMA RUHI	23/05/1986	FEMALE	PHD	TGT	01/04/2021
1618860	AKANCHA GUPTA	11/08/1989	FEMALE	MSC	TGT	01/04/2021
1533487	POONAM R	11/03/1988	FEMALE	M.A.	TGT	01/04/2021



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▾

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

1521835	PREETI SINGH	08/08/1989	FEMALE	BA	TGT	01/03/2021
1521650	MRINAL PANDEY	07/08/1985	MALE	BSC	PGT	02/03/2020
1521212	PRIYANKA UPADHYAY	07/12/1994	FEMALE	M.A.	PRT	02/03/2020
1260680	RUCHI GUPTA	12/09/1983	FEMALE	MFA	TGT	01/04/2019
1260674	ANUPMA SRIVASTAVA	21/08/1971	FEMALE	M. SC.	TGT	01/04/2017
637115	MUKTA SAXENA	02/07/1967	FEMALE	MA	TGT	01/05/1995
637112	VINEETA SINGH	03/04/1964	FEMALE	MA	TGT	17/04/1989
637107	RAKESH KUMAR PATHAK	23/07/1984	MALE	UGC- NET	PGT	01/04/2015
637106	RAJYALAXMI WALIA	30/01/1963	FEMALE	L L M	PGT	01/04/2013
637105	RAMA SHARMA	21/08/1977	FEMALE	MSC	PGT	01/10/2012
637103	BINA CHAURASIA	25/12/1984	FEMALE	M SC	PGT	03/08/2009
637101	NAVIN GUNE	24/12/1975	MALE	M TECH	PGT	01/03/2008
637100	ABHAY KUMAR PATHAK	01/07/1968	MALE	M SC	PGT	12/11/2007
637099	NAVEEN SAXENA	02/03/1972	MALE	M. COM AND MA ECONOMICS	PGT	02/04/2007
637098	PRAVIN GUNE	01/07/1976	MALE	M SC	PGT	17/04/2007
637097	GOPA BHATTACHARYYA	02/04/1969	FEMALE	MA	PGT	11/04/2005
637094	GEETIKA JOSHI	15/01/1969	FEMALE	M COM	PGT	01/07/1997
637093	ARUNESH KUMAR SINGH	14/06/1969	MALE	MPed	PGT	01/01/1996
637092	DIVYA SRIVASTAVA	22/05/1963	FEMALE	P HD	PGT	07/08/1995
637091	PADMAVATI PANDEY	20/07/1966	FEMALE	MA	TGT	06/11/1989
528514	REENA MISHRA	15/07/1984	FEMALE	MA	PRT	08/07/2008
528393	ASHU MEHROTRA	15/10/1972	FEMALE	MA	PRT	18/04/2005
528392	ANITA GUPTA	22/06/1971	FEMALE	M SC	PRT	01/04/2003
528390	NISHA YADAV	12/08/1987	FEMALE	MA M COM	TGT	02/04/2018
527852	VINOD KUMAR SHASTRI	08/01/1984	MALE	MA	TGT	01/04/2017
527848	HARE KRISHNA PRASAD	10/12/1982	MALE	M SC	TGT	01/04/2012
527843	MAHENDRA PRASAD	23/02/1987	MALE	M P ED	PET	01/04/2016
527570	VIJAY KUMAR TRIPATHI	29/06/1984	MALE	P HD FINE ARTS PAINTING	TGT	01/04/2015



Need Help ?

Raise issue at
oasis1@cbse.gov.in



[Back To Home](#)

[Dashboard](#)

LOC School Registration For
2025-26

[OASIS Form](#) ▼

[Basic Details](#)

[Upload Photo](#)

[Student Details](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)

[Old Grant Letter](#)

[Change Password](#)

527567	SHALIKA AGRAWAL	22/01/1990	FEMALE	M SC	TGT	01/03/2014
527565	PRIYANKA SINGH CHAUHAN	01/10/1989	FEMALE	M SC	TGT	01/04/2013
527564	ANAGHA ATUL DESHMUKH	03/05/1969	FEMALE	M SC	TGT	09/08/2010
527562	TRIPTI AGARWAL	10/05/1981	FEMALE	MA	TGT	01/07/2010
527560	ASHISH MISHRA	12/07/1971	MALE	M PHIL	TGT	07/09/2009
527559	BINDU MALVIYA	16/09/1962	FEMALE	P HD	TGT	16/04/2009
527556	MEGHA JOSHI	02/06/1972	FEMALE	MA	TGT	01/03/2004
527555	SHASHI DWIVEDI SINGH	28/12/1971	FEMALE	MA	TGT	08/07/2003
527554	SUCHITRA YADAV	15/06/1973	FEMALE	B SC	OTHER	07/01/2003
527552	SANJEEV KUMAR AGARWAL	25/02/1969	MALE	B SC	TGT	02/07/2001
527551	ABHILASHA PANDEY	23/12/1967	FEMALE	P HD	PGT	01/04/2000
527550	SAUMYA DIXIT	01/11/1967	FEMALE	P HD	PGT	01/06/2000
527549	MANJU SINGH	10/05/1966	FEMALE	P HD	TGT	02/07/2001
527548	SAUMITRA GUHA	13/12/1972	MALE	MA	PGT	15/11/1999
527265	MEENA MISHRA DIXIT	02/09/1966	FEMALE	NET	TGT	01/03/1999
527264	NEEHARIKA MITTAL GUHA	25/04/1972	FEMALE	MBA	PGT	01/04/1998
527263	BOISAKHI GHOSH	02/05/1973	FEMALE	MA	TGT	15/11/1995
527262	ADITYA KUMAR MISRA	17/01/1970	MALE	P HD	TGT	20/05/1998

Designed and Developed by IT Department CBSE HQ.



Need Help ?

Raise issue at
oasis1@cbse.gov.in